

Pro Se 1 (Rev. 09/16) Complaint for a Civil Case

## UNITED STATES DISTRICT COURT

for the

District of Massachusetts

Janet J. Pidge, Pro Se

Case No. \_\_\_\_\_

(to be filled in by the Clerk's Office)

## Plaintiff(s)

(Write the full name of each plaintiff who is filing this complaint. If the names of all the plaintiffs cannot fit in the space above, please write "see attached" in the space and attach an additional page with the full list of names.)

-v-

Pidge v. Maura T. Healey, et. al.

Jury Trial: (check one) ☒ Yes ☐ No

## Defendant(s)

(Write the full name of each defendant who is being sued. If the names of all the defendants cannot fit in the space above, please write "see attached" in the space and attach an additional page with the full list of names.)

## COMPLAINT FOR A CIVIL CASE

## I. The Parties to This Complaint

## A. The Plaintiff(s)

Provide the information below for each plaintiff named in the complaint. Attach additional pages if needed.

Name	Janet J. Pidge
Street Address	P. O. Box 263
City and County	Watertown
State and Zip Code	MA 02471-0263
Telephone Number	857-636-0796
E-mail Address	jjpidge@hotmail.com

## B. The Defendant(s)

Provide the information below for each defendant named in the complaint, whether the defendant is an individual, a government agency, an organization, or a corporation. For an individual defendant, include the person's job or title (if known). Attach additional pages if needed.

## Pro Se 1 (Rev. 09/16) Complaint for a Civil Case

## Defendant No. 1

Name	Maura T. Healey
Job or Title <i>(if known)</i>	Governor
Street Address	24 Beacon Street, Office of the Governor, Room 280
City and County	Boston, Suffolk
State and Zip Code	MA 02133
Telephone Number	617-725-4005
E-mail Address <i>(if known)</i>	maura.t.healey@mass.gov

## Defendant No. 2

Name	Leah B. Foley
Job or Title <i>(if known)</i>	U. S. Attorney
Street Address	1 Courthouse Way, Suite 9200
City and County	Boston, Suffolk
State and Zip Code	MA 02110
Telephone Number	617-748-3100
E-mail Address <i>(if known)</i>	leah.b.foley@usdoj.gov

## Defendant No. 3

Name	Andrea J. Campbell
Job or Title <i>(if known)</i>	Attorney General
Street Address	1 Ashburton Place, 20th Floor
City and County	Boston, Suffolk
State and Zip Code	MA 02108
Telephone Number	617-727-2200
E-mail Address <i>(if known)</i>	andrea.campbell@state.ma.us

## Defendant No. 4

Name	Rachael S. Rollins
Job or Title <i>(if known)</i>	General Counsel, Roxbury Community College
Street Address	1234 Columbus Ave.
City and County	Boston, Suffolk
State and Zip Code	MA 02120
Telephone Number	857-701-1272
E-mail Address <i>(if known)</i>	racrollins@rcc.mass.edu

**For Jurisdiction**

Federal courts are courts of limited jurisdiction (limited power). Generally, only two types of cases can be heard in federal court: cases involving a federal question and cases involving diversity of citizenship of the parties. Under 28 U.S.C. § 1331, a case arising under the United States Constitution or federal laws or treaties is a federal question case. Under 28 U.S.C. § 1332, a case in which a citizen of one State sues a citizen of another State or nation and the amount at stake is more than \$75,000 is a diversity of citizenship case. In a diversity of citizenship case, no defendant may be a citizen of the same State as any plaintiff.

What is the basis for federal court jurisdiction? *(all that apply)*

☒ Federal question ☐ Diversity of citizenship

Fill out the paragraphs in this section that apply to this case.

**A. If the Basis for Jurisdiction Is a Federal Question**

List the specific federal statutes, federal treaties, and/or provisions of the United States Constitution that are at issue in this case.

42 U.S.C. Section 1983

42 U.S. Code § 3058i

See Attached "Civil Rights"

**B. If the Basis for Jurisdiction Is Diversity of Citizenship****1. The Plaintiff(s)****a. If the plaintiff is an individual**

The plaintiff, *(name)* \_\_\_\_\_, is a citizen of the State of *(name)* \_\_\_\_\_.

**b. If the plaintiff is a corporation**

The plaintiff, *(name)* \_\_\_\_\_, is incorporated under the laws of the State of *(name)* \_\_\_\_\_, and has its principal place of business in the State of *(name)* \_\_\_\_\_.

*(If more than one plaintiff is named in the complaint, attach an additional page providing the same information for each additional plaintiff.)*

**2. The Defendant(s)****a. If the defendant is an individual**

The defendant, *(name)* \_\_\_\_\_, is a citizen of the State of *(name)* \_\_\_\_\_. Or is a citizen of *(foreign nation)* \_\_\_\_\_.

## b. If the defendant is a corporation

The defendant, (name) \_\_\_\_\_, is incorporated under the laws of the State of (name) \_\_\_\_\_, and has its principal place of business in the State of (name) \_\_\_\_\_.

Or is incorporated under the laws of (foreign nation) \_\_\_\_\_, and has its principal place of business in (name) \_\_\_\_\_.

*(If more than one defendant is named in the complaint, attach an additional page providing the same information for each additional defendant.)*

## 3. The Amount in Controversy

The amount in controversy-the amount the plaintiff claims the defendant owes or the amount at stake-is more than \$75,000, not counting interest and costs of court, because *(explain)*:

\_\_\_\_\_

**III. Statement of Claim**

Write a short and plain statement of the claim. Do not make legal arguments. State as briefly as possible the facts showing that each plaintiff is entitled to the damages or other relief sought. State how each defendant was involved and what each defendant did that caused the plaintiff harm or violated the plaintiff's rights, including the dates and places of that involvement or conduct. If more than one claim is asserted, number each claim and write a short and plain statement of each claim in a separate paragraph. Attach additional pages if needed.

SEE ATTACHED COMPLAINT DATED JULY 2, 2025:

I am suing for \$80M, civil right violations continue to this day. Federal civil rights violations involve various deprivations of my fundamental rights, and my due process rights are not being protected because powerful people are abusing their positions of power and denying me constituent services that I qualify for.

\_\_\_\_\_

**IV. Relief**

State briefly and precisely what damages or other relief the plaintiff asks the court to order. Do not make legal arguments. Include any basis for claiming that the wrongs alleged are continuing at the present time. Include the amounts of any actual damages claimed for the acts alleged and the basis for these amounts. Include any punitive or exemplary damages claimed, the amounts, and the reasons you claim you are entitled to actual or punitive money damages.

For over 20 years, my civil rights and due process rights continues to this day. My \$2400 security deposit is being illegally withheld, a private investigator extorted \$2500 from me, I have been threatened, assaulted and this mounting political cover up led to MURDER 1, and other horrific crimes committed against my innocent Catholic family. Bad judges are blocking me from testifying in an open courtroom and judiciary tyranny continues to this day. I am being denied constituent services, emergency police and court protection across the Commonwealth because high-powered officials are criminally involved.

**V. Certification and Closing**

Under Federal Rule of Civil Procedure 11, by signing below, I certify to the best of my knowledge, information, and belief that this complaint: (1) is not being presented for an improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation; (2) is supported by existing law or by a nonfrivolous argument for extending, modifying, or reversing existing law; (3) the factual contentions have evidentiary support or, if specifically so identified, will likely have evidentiary support after a reasonable opportunity for further investigation or discovery; and (4) the complaint otherwise complies with the requirements of Rule 11.

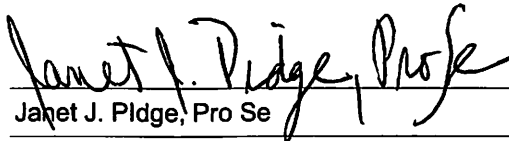
**A. For Parties Without an Attorney**

I agree to provide the Clerk's Office with any changes to my address where case-related papers may be served. I understand that my failure to keep a current address on file with the Clerk's Office may result in the dismissal of my case.

Date of signing: 07/03/2025

Signature of Plaintiff

Printed Name of Plaintiff

  
Janet J. Pidge, Pro Se

**B. For Attorneys**

Date of signing: \_\_\_\_\_

Signature of Attorney \_\_\_\_\_

Printed Name of Attorney \_\_\_\_\_

Bar Number \_\_\_\_\_

Name of Law Firm \_\_\_\_\_

Street Address \_\_\_\_\_

State and Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

**Defendant No. 5**

Name	Kevin R. Hayden
Job of Title	Suffolk County District Attorney
Street Address	One Bulfinch Place Street
City and County	Boston, Suffolk
State and Zip Code	MA 02114
Telephone	617-619-4000
Email Address (if known)	<u><a href="mailto:kevin.r.hayden@state.ma.us">kevin.r.hayden@state.ma.us</a></u>

**Defendant No. 6**

Name	Geoffrey D. Noble
Job of Title	Colonel Massachusetts State Police
Street Address	470 Worcester Road Street
City and County	Framingham, Middlesex
State and Zip Code	MA 01702
Telephone	508-820-2300
Email Address (if known)	<u><a href="mailto:Geoffrey.Noble@pol.state.ma.us">Geoffrey.Noble@pol.state.ma.us</a></u>

**Defendant No. 7**

Name	Marian T. Ryan
Job of Title	Middlesex District Attorney
Street Address	15 Commonwealth Avenue
City and County	Woburn, Middlesex
State and Zip Code	MA 01801
Telephone	781-897-8300
Email Address (if known)	<u><a href="mailto:marianryanforda@gmail.com">marianryanforda@gmail.com</a></u>

**Defendant No. 8**

Name	Newton Police Department
Job of Title	Police Chief, George R. McMains
Street Address	1321 Washington Street
City and County	West Newton, Middlesex
State and Zip Code	MA 02465
Telephone	617) 796-2101
Email Address (if known)	<u><a href="mailto:chiefsoffice@newtonma.gov">chiefsoffice@newtonma.gov</a></u>

**Defendant No. 9**

Name	Boston Police Department
Job of Title	Police Commissioner, Michael A. Cox
Street Address	One Schroeder Plaza
City and County	Boston, Suffolk
State and Zip Code	MA 02120
Telephone	617-343-4633
Email Address (if known)	

**Defendant No. 10**

Name	Ruthanne Fuller
Job of Title	Mayor
Street Address	1000 Commonwealth Ave.
City and County	Newton Centre, Middlesex
State and Zip Code	MA 02459
Telephone	617-796-1000
Email Address (if known)	<u><a href="mailto:rfuller@newtonma.gov">rfuller@newtonma.gov</a></u>

**Defendant No. 11**

Name	Joshua S. Levy
Job of Title	Attorney Ropes & Gray LLP
Street Address	800 Boylston Street
City and County	Boston, Suffolk
State and Zip Code	MA 02199
Telephone	617-951-7000
Email Address (if known)	<u><a href="mailto:joshua.levy@ropesgray.com">joshua.levy@ropesgray.com</a></u>

**Defendant No. 12**

Name	Belmont Police Department
Job of Title	Police Chief James G. MacIsaac
Street Address	460 Concord Avenue
City and County	Belmont, Middlesex
State and Zip Code	MA 02478
Telephone	617-993-2570
Email Address (if known)	<u><a href="mailto:chief@belmontpd.org">chief@belmontpd.org</a></u>

**Defendant No. 13**

Name	Jeffrey D. Lasseter
Job of Title	Private Investigator
Street Address	15 Woodland Street
City and County	Belmont, Middlesex
State and Zip Code	MA 02478
Telephone	757-221-6507
Email Address (if known)	<u><a href="mailto:jeffreddl@outlook.com">jeffreddl@outlook.com</a></u>



**Defendant No. 14**

Name	Tommasina Anne Olson
Job of Title	Friends of the Council On Aging
Street Address	10 Bay State Road
City and County	Belmont, Middlesex
State and Zip Code	MA 02478
Telephone	617-489-2828
Email Address (if known)	<u><a href="mailto:tomi.olson@gmail.com">tomi.olson@gmail.com</a></u>

**Defendant No. 15**

Name	Patrice Garvin
Job of Title	Belmont Town Administrator
Street Address	455 Concord Avenue, 1st Floor
City and County	Belmont, Middlesex
State and Zip Code	MA 02478
Telephone	617-993-2610
Email Address (if known)	<u><a href="mailto:pgarvin@belmont-ma.gov">pgarvin@belmont-ma.gov</a></u>

**Defendant No. 16**

Name	Michelle Wu
Job of Title	Mayor
Street Address	1 City Hall Square
City and County	Boston, Suffolk
State and Zip Code	MA 02201-2043
Telephone	617-635-4500
Email Address (if known)	<u><a href="mailto:michelle.wu@boston.gov">michelle.wu@boston.gov</a></u>

**Defendant No. 17**

Name	Watertown Police Department
Job of Title	Police Chief Justin Hanrahan
Street Address	552 Main Street
City and County	Watertown, Middlesex
State and Zip Code	MA 02472
Telephone	617-972-6537
Email Address (if known)	

**Defendant No. 18**

Name	Edward J. Markey
Job of Title	Senator
Street Address	975 JFK Federal Building 15 New Sudbury St
City and County	Boston, Suffolk
State and Zip Code	MA 02203
Telephone	617-565-8519
Email Address (if known)	<u><a href="mailto:Ed@edmarkey.org">Ed@edmarkey.org</a></u>

**Defendant No. 19**

Name	Amy Mah Sangiolo
Job of Title	State Representative
Street Address	State House, 24 Beacon St., Room 130
City and County	Boston, Suffolk
State and Zip Code	MA 02133
Telephone	617) 722-1280
Email Address (if known)	<a href="mailto:Amy.Sangiolo@mahouse.gov">Amy.Sangiolo@mahouse.gov</a>

**Defendant No. 20**

Name	Jodi Cohen
Job of Title	FBI Agent
Street Address	935 Pennsylvania Ave. NW
City and County	Washington
State and Zip Code	DC 20535
Telephone	202-324-3000
Email Address (if known)	<u><a href="mailto:jodi.cohen@ic.fbi.gov">jodi.cohen@ic.fbi.gov</a></u>

**Defendant No. 21**

Name	Robert Parahus, Toll Brothers Corporate Office
Job of Title	President & COO
Street Address	1140 Virginia Drive
City and County	Fort Washington
State and Zip Code	PA 19034
Telephone	215-938-8000
Email Address (if known)	<u><a href="mailto:rparahus@tollbrothers.com">rparahus@tollbrothers.com</a></u>

**Defendant No. 22**

Name	Lorraine Wu, The Bradford
Job of Title	Property Manager, Toll Brothers
Street Address	525 Common Street
City and County	Belmont, Middlesex
State and Zip Code	MA 02478
Telephone	857-491-2924
Email Address (if known)	<u><a href="mailto:Lwu@tollbrothers.com">Lwu@tollbrothers.com</a></u>

**Defendant No. 23**

Name	Jeffrey S. Shapiro
Job of Title	Inspector General
Street Address	One Ashburton Place, Room 1311
City and County	Boston, Suffolk
State and Zip Code	MA 02108
Telephone	617-727-9140
Email Address (if known)	<u><a href="mailto:jeffrey.s.shapiro@mass.gov">jeffrey.s.shapiro@mass.gov</a></u>

**Defendant No. 24**

Name	Ruthzee Louijeune
Job of Title	Council President; City Councilor, At-Large
Street Address	Boston City Hall 5th Floor
City and County	Boston, Suffolk
State and Zip Code	MA 02201
Telephone	617-635-4376
Email Address (if known)	<u><a href="mailto:Ruthzee.Louijeune@boston.gov">Ruthzee.Louijeune@boston.gov</a></u>

**Defendant No. 25**

Name	Jake Auchincloss
Job of Title	Congressman
Street Address	29 Crafts Street, Suite 375
City and County	Newton, Middlesex
State and Zip Code	MA 02458
Telephone	617-332-3333
Email Address (if known)	<u><a href="mailto:jake.auchincloss@mail.house.gov">jake.auchincloss@mail.house.gov</a></u>